

COUNTRY CLUB SANITARY DISTRICT
1013 N. CALIFORNIA ST
STOCKTON, CA 95202
(209) 466-3895

- PRESIDENT: JOHN DALRYMPLE
- VICE PRESIDENT: KEVIN HUFF
- DIRECTOR: KEVIN GALINDO
- DIRECTOR: JACOB WILLIAMS
- DIRECTOR: TED TOWLE
- CLERK: GABRIELA MENDOZA

Tuesday October 13, 2026 AGENDA

DATE: Tuesday October 13, 2026
TIME: 6:00 Pm
LOCATION: 1013 N. CALIFORNIA ST., STOCKTON CA 95202

CALL TO ORDER:

ROLL CALL:

PRESENT
ABSENT

ADOPTION OF THE AGENDA:

-

PUBLIC COMMENTS / REQUESTS / GUESTS:

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APPROVAL OF THE MINUTES:

- Approve minutes of the September 1, 2026, meeting.

MAINTENANCE REPORT:

- BJP any updated on the 200-foot excavating job. Pending
From prior meeting:
- Possible street cutting done by Varwig to resolve back up issue on Middlefield.

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CURRENT BUSINESS:

- Director Galindo mentioned going through LAFCO to see about the Madison school boundaries for sewer maintenance line, and the mapping of the school. (Update)
- Madison School update (Director Williams)
- Director Williams mentioned a possible new way to get a website domain for the district, by using a government email, director Williams to call and verify fees and fill out the application needed to get approval for government email for the district, for ONS Hosting Service. (Update)

NEW BUSINESS:

- Civic Plus sent a new form for Compliance Essential Renewal discount with less fees for the next fiscal year. Signed and emailed back to CivicPlus.
- Audit draft for fiscal year June 30, 2026

FINANCAL REPORT:

- Disbursements
 - Fund 45001 General Fund
 - Fund 45012 Maintenance
 - Financial Statements

COMMUNICATIONS:

FUTURE AGENDA ITEMS

Directors Comments:

Gabriela Mendoza, Clerk of the Board

1. The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special Circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.
2. This agenda shall be made available upon request in alternate formats to persons with a disability, as required by the law under the Americans with Disabilities Act of 1990 (42 U.S.C. 12132) and the Ralph m. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board Clerk Gabriela Mendoza in writing at the above address during regular business hours at least 72 hours in advance of the meeting.
3. Under Government Code Section 54957.5, all related material on the agenda submitted to the Directors of the Board shall be made available to the public for inspection at the business office listed above and by calling the above number for an appointment.